



STATE OF NEVADA
COMMISSION
ON
CONSTRUCTION
EDUCATION

5390 KIETZKE LANE, SUITE 102
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MONTAVIEST "TJ" QUALLS
DALE STUBBLEFIELD
CRAIG VON COLLENBERG

AGENDA
*** PUBLIC NOTICE OF MEETING ***
STATE COMMISSION ON CONSTRUCTION EDUCATION

DATE: MAY 10, 2022
TIME: 9:00 A.M.

LOCATION: STATE CONTRACTORS BOARD ROOM
8400 WEST SUNSET ROAD SUITE 150
LAS VEGAS, NEVADA 89113

VIDEO-
CONFERENCED STATE CONTRACTORS BOARD ROOM
5390 KIETZKE LANE, SUITE 102
RENO, NEVADA 89511

PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the commission and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

1. **Call to Order and Pledge of Allegiance** 9:00 a.m.
2. **Statement of the Commission's Mission**
3. ****Public Comment**
4. **Approval of Agenda**
 - a. Approval of Agenda with the Inclusion of any Emergency Items and Deletion of any Items – For Possible Action
 - b. Recommendations for Agenda items for Future Commission on Construction Education Meetings
5. **Approval of Minutes**
November 30, 2021 – For Possible Action
6. **Discussion to Schedule a Joint Meeting with the Nevada State Contractors Board – For Possible Action**
7. **Status Report of the Construction Education Account – For Possible Action**

8. **Discussion and Approval of Final and Quarterly Reports for the Period Ending 12/31/2021 and 3/31/2022**

- a. Associated General Contractors Las Vegas Chapter aka Nevada Contractors Association, Construction Career Day Program, Final Report (Grant in the Amount of \$15,000 awarded 5/13/2021) – For Possible Action
- b. Associated General Contractors Las Vegas Chapter aka Nevada Contractors Association, Diverse Business Training Program (Grant in the amount of \$52,700 awarded 5/13/2021) Reports Due: 12/31/2021 & 3/31/2022 - For Possible Action
- c. Lied STEM Academy, Architecture & Construction Technology Program for the period ending 3/31/2022 (Grant in the amount of \$26,739.23 awarded 11/30/2021) - For Possible Action
- d. Nevada Subcontractors Association, Safety Course Training/Monthly Safety Summit Program for the period ending 12/31/2021 and 3/31/2022 (Grant in the amount of \$19,970 awarded 7/11/2019) - For Possible Action
- e. Northern Nevada Electric Joint Apprentice & Training Committee (NNEJATC), Voice-Data-Video (VDV) Program for the period ending 12/31/2021 & 3/31/2022 (Grant in the amount of \$41,344.04 awarded 5/13/2021) – For Possible Action
- f. Northern Nevada Independent Electrical Contractors (NNIEC), Electrical Education Program (Grant Request in the Amount of \$20,500 awarded 11/30/2021) – For Possible Action
- g. The ACE Mentor Program of Southern Nevada (Grant in the amount of \$15,000 awarded 11/14/2019 and Grant in the amount of \$12,500 awarded 11/12/2020) Report Due: 12/31/2021 & 3/31/2022 – For Possible Action

9. **Discussion and Consideration of Grant Applications**

- a. Associated General Contractors Las Vegas Chapter aka Nevada Contractors Association, Grant Request #22-003 in the Amount of \$15,000 for the Construction Career Day Program – For Possible Action
- b. Associated General Contractors Las Vegas Chapter aka Nevada Contractors Association, Grant Request #22-004 in the Amount of \$74,600 for the Construction Industry Employee Trainings Program – For Possible Action
- c. Board of Regents, NSHE, obo UNLV, Grant Request #22-002 in the Amount of \$38,495 for the Small Business Incubator Program – For Possible Action
- d. Northern Nevada Electric Joint Apprentice & Training Committee (NNEJATC) Grant Request #22-001 in the amount of \$51,189.92 for the Welding Program – For Possible Action

10. **Strategic Planning Session 11:30 A.M. – For Possible Action**

- a. Environmental Scan
Construction Industry and Educational Trends, Issues, Opportunities and Implications
- b. Discussion of Goals, Objectives and Priorities for the 2022-2023 Strategic Plan

11. ****Public Comment**

12. **Adjournment – For Possible Action**

**** PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. ***Public Comment will be limited to 3 minutes per person at the discretion of the Chairman.***

NOTICES POSTED AT THE FOLLOWING LOCATIONS

- Nevada State Contractors Board – Reno Office
- Nevada State Contractors Board – Las Vegas Office
- Nevada State Contractors Board – Internet Website
- Nevada Public Notice Website

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the commission’s agenda must submit their request in writing every six months.
- 2) With regard to any commission meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the commission’s mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the commission office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.050(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

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